

JUNIOR FAIR GENERAL RULES AND INSTRUCTIONS

1. In the Junior Fair Department all exhibitors must be members of a Green County 4-H, FFA, FHA, or any other youth organization having adult leadership, and/or residing in Green County.
2. Entries will close in this department June 1st and entries will not be accepted at any later day.
3. No changes to Fair entries will be accepted after June 22.
4. All junior exhibitors will be required to purchase a wristband from the fair secretary for the price of \$5.00. This band will entitle the junior exhibitor to attend every day of the fair. Adult leaders may purchase a ticket for the price of \$10.00. **Wristbands and entry tags** must be picked up in **person** on Tuesday between noon and 7:00 p.m.
5. No exhibitor shall compete in the Junior Fair who has attained his 20th birthday before January 1st of this year or is not in third grade as of January 1st. Fair book Departments will reflect grade as of January 1st.
6. Married exhibitors must show in open class.
7. Entry forms will only be received at the Green County Fair Office – June 1st from 9 a.m. to 6 p.m. Checks should be written payable to the **Green County Fair Association**.
8. The leader of each 4-H club will be responsible for turning in entries of all members of his or her 4-H club. Agriculture Education instructors will be responsible for their entrants.
9. All exhibition hall exhibits, unless otherwise mentioned must be **brought in and in place** between Noon and 7:00 p.m. on Tuesday. All other exhibits must be in place by 5:00 p.m. Wednesday.
10. No fair exhibits can be removed before 7:00 p.m. Sunday. All barn decorations must also remain in place until 7 p.m., Sunday evening. Exhibits in Exhibition Hall must be removed between 7:00 and 9:00 p.m. No one assumes responsibility for exhibits after 9:00 p.m. Cars will be allowed at the back door of Exhibition Hall only.
11. Exhibits in the Junior fair must be the **results of the exhibitor's project or projects in which he or she is regularly enrolled** and must be the result of the member's own labor. Any exhibit may be questioned and ruled out of competition by the superintendent if proof is not satisfactory.
12. All Junior Fair Lots will be judged with Danish judging, except where otherwise noted.
 - (a) When there are less than 8 exhibitors in the Lot, there shall not be more than 2 in the first group, not more than 4 in the first two groups, and not more than 6 in the first three groups. If there are 8 or more entries, there shall not be more than 25% in the first group not more than 50% in the first two groups and not more than 75% in the first three groups.
 - (b) The number of awards in the last group may be increased to give awards to all exhibitors.
13. Those participating in the Green County Fair may request reasonable accommodations for disabilities by contacting the 4-H and Youth Development Agent at 608-328-9440 in advance of fair events. At least one month in advance is suggested. The 4-H and Youth Development Agent will contact the participants as soon as possible to discuss the requests for accommodations and will notify the appropriate county fair board officials of accommodations that have been approved.
14. The number of entries can not exceed the maximum limit for a department. Entries will be taken in order they are listed on the fair entry form. Any entries over the maximum will **NOT** be allowed to exhibit at the fair. Alternate entries will NOT be allowed.

15. All necessary health papers must accompany animal exhibits. They must be presented upon arrival to the department superintendent. Failure to present health records will result in immediate removal of the exhibit.
16. Registration papers must accompany all registered animals. They must be presented upon arrival to the department superintendent.
17. **All animal projects (including small animals) must be in possession by May 1.**
18. No firm or farm name identification shall be carried, worn or displayed on exhibitor or animal while in the make-up area of the show ring. Failure to comply with this regulation will permit the superintendent(s) to bar the exhibitor from showing until the regulation is complied with.
19. All livestock must be shown in the ring by a Junior Exhibitor. It is expected that the boy or girl carrying the project will be the exhibitor, exceptions must be approved prior to showing by superintendent.
20. **Exhibitors will not be allowed to use power washers on the Fairgrounds.**
21. Each Junior Exhibitor is allowed to make only one entry in each Lot and **no article may be entered which has been previously exhibited, except livestock.**
22. Entries cannot be shown in **both** Open Class and Junior Department. The exception is that junior dairy entries may be shown in the open class for produce of dam. The Grand and Reserve Champions of the junior show are invited to show for Supreme Champion along with the Grand and Reserve Champions of the Open Show. Supreme Champion and Reserve Supreme Champion will each receive a trophy.
23. NO SMOKING around the barns. Exhibitors will be sent home with no prize money for penalty.
24. Championship Lots should not be listed on entry blanks.
25. The Green County Fair is not responsible for injuries from livestock.
26. Ownership of dairy, beef, sheep, swine and horses by a junior exhibitor is established when an animal is recorded and certified on the registration certificate in the name of the junior exhibitor only, or with the junior exhibitor as a co-owner, with the junior exhibitor's full name appearing on the certificate of registration. Illustrations on co-ownership and registration are:
Assume John Jones to be the Junior exhibitor –
 - (1) John Jones – John Jones is the owner.
 - (2) John Jones and Jane Jones – John and Jane are siblings.All other scenarios would be considered managerial projects.
27. All protests regarding class entries must be in writing and signed by the person/persons making protest; and must be filed at least 1 hour before the show with the department superintendent where the protest is being made.
28. Fair Association is not responsible for exhibits lost/stolen during the fair.
29. Exhibition Hall exhibits brought to the fair after the 7:00 p.m. entry time on Tuesday will be disqualified. However they can be left for display only.
30. Fair management reserves the right to interpret and enforce the rules and regulations, accept or reject any entry entirely, partially, or conditionally.
31. Herdsmanship will be judged on cleanliness of exhibit and educational message.
32. **Alcohol is not allowed on grounds except in designated areas. If a junior exhibitor is caught possessing any form of alcohol, they will lose the privilege of showing at State Fair (if eligible) same year and also county fair the next year.**

33. Couches, living room chairs, and rugs are prohibited from the tack areas for all dairy and livestock exhibitors.
34. Animals incorrectly entered in the wrong class will be moved to the correct class, but will not receive a fair premium for the class.
35. Non-Animal entries entered in the wrong class will remain and be judged in the wrong class and can only be awarded bottom pink.
36. **All dairy, livestock, horse and poultry exhibitors are required to have a Wisconsin Premise ID Number to exhibit at the Green County Junior Fair. A premise ID number must be included on all fair entry Forms that include cattle, horse, sheep, goat, poultry and swine entries for the fair. Livestock entries will not be entered or allowed to exhibit in the Junior Fair if the fair entry form does not include a Premise ID number.**